walks on two legs, and of them is (a kind) that walks on four. Allah creates what **He** wills. Indeed, Allah on everything is All-Powerful.

46. Verily, **We** have sent down clear Verses. And Allah guides whom **He** wills to a straight path.

47. And they say, `We believe in Allah and in the Messenger and we obey.` Then a party of them turns away after that. And those are not believers.

48. And when they are called to Allah and **His** Messenger to judge between them, behold, a party of them is averse.

49. But if the truth is with them, they come to him in prompt obedience.

50. Is there a disease in their hearts or do they doubt or do they fear that Allah will be unjust to them or **His** Messenger? Nay, it is they who are the wrongdoers.

51. The only statement of the believers when they are called to Allah and **His** Messenger to judge between them is that they say, `We hear and we obey.` And those are the successful.

52. And whoever obeys Allah and **His** Messenger and fears Allah and is conscious of **Him**, then those are the successful ones.

يَمْشِي عَلَىٰ رِجْلَيْنِ وَمِنْهُم مَّن يَمْشِي عَلَىٰٓ أَرْبَعٍ ۚ يَخْلُقُ ٱللَّهُ

Allah creates	four.	on	walks	(is a kind) who	and of them	two legs,	on	walks

مَا يَشَآءُ ۚ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾

45	(is) All-Powerful.	thing	every	on	Allah	Indeed,	**He** wills.	what

لَّقَدْ أَنزَلْنَآ ءَايَٰتٍ مُّبَيِّنَٰتٍ ۚ وَٱللَّهُ يَهْدِى مَن يَشَآءُ

He wills	whom	guides	And Allah	clear.	Verses	**We** have sent down	Verily,

إِلَىٰ صِرَٰطٍ مُّسْتَقِيمٍ ﴿٤٦﴾ وَيَقُولُونَ ءَامَنَّا بِٱللَّهِ

in Allah	`We believe	And they say,	46	straight.	a path	to

وَبِٱلرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّىٰ فَرِيقٌ مِّنْهُم مِّنۢ بَعْدِ

after	of them	a party	turns away	Then	and we obey.`	and in the Messenger

ذَٰلِكَ ۚ وَمَآ أُو۟لَٰٓئِكَ بِٱلْمُؤْمِنِينَ ﴿٤٧﴾ وَإِذَا دُعُوٓا۟ إِلَى

to	they are called	And when	47	(are) believers.	those	And not	that.

ٱللَّهِ وَرَسُولِهِۦ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُم

of them	a party	behold,	between them,	to judge	and **His** Messenger,	Allah

مُّعْرِضُونَ ﴿٤٨﴾ وَإِن يَكُن لَّهُمُ ٱلْحَقُّ يَأْتُوٓا۟

they come	the truth,	with them	is	But if	48	(is) averse.

إِلَيْهِ مُذْعِنِينَ ﴿٤٩﴾ أَفِى قُلُوبِهِم مَّرَضٌ أَمِ

or	a disease	their hearts	Is (there) in	49	(as) promptly obedient.	to him

ٱرْتَابُوٓا۟ أَمْ يَخَافُونَ أَن يَحِيفَ ٱللَّهُ عَلَيْهِمْ وَرَسُولُهُۥ ۚ

and **His** Messenger?	to them	Allah will be unjust	that	they fear	or	do they doubt

بَلْ أُو۟لَٰٓئِكَ هُمُ ٱلظَّٰلِمُونَ ﴿٥٠﴾ إِنَّمَا كَانَ قَوْلَ

(the) statement	is	Only	50	(are) the wrongdoers.	[they]	those	Nay,

ٱلْمُؤْمِنِينَ إِذَا دُعُوٓا۟ إِلَى ٱللَّهِ وَرَسُولِهِۦ لِيَحْكُمَ

to judge	and **His** Messenger	Allah	to	they are called	when	(of) the believers

بَيْنَهُمْ أَن يَقُولُوا۟ سَمِعْنَا وَأَطَعْنَا ۚ وَأُو۟لَٰٓئِكَ هُمُ

[they]	And those	and we obey.`	` We hear	they say,	(is) that	between them

ٱلْمُفْلِحُونَ ﴿٥١﴾ وَمَن يُطِعِ ٱللَّهَ وَرَسُولَهُۥ وَيَخْشَ

and fears	and **His** Messenger	Allah	obeys	And whoever	51	(are) the successful.

ٱللَّهَ وَيَتَّقْهِ فَأُو۟لَٰٓئِكَ هُمُ ٱلْفَآئِزُونَ ﴿٥٢﴾

52	(are) the successful ones.	[they]	then those	and (is) conscious of **Him**,	Allah

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۞ وَأَقْسَمُوا۟	بِٱللَّهِ	جَهْدَ	أَيْمَٰنِهِمْ	لَئِنْ	أَمَرْتَهُمْ
And they swear	by Allah	strong	their oaths	that if	you ordered them,
لَيَخْرُجُنَّ	قُل	لَّا	تُقْسِمُوا۟	طَاعَةٌ	مَّعْرُوفَةٌ	إِنَّ
surely they (would) go forth.	Say,	` (Do) not	swear.	Obedience	(is) known.	Indeed,
ٱللَّهَ	خَبِيرٌۢ	بِمَا	تَعْمَلُونَ	﴿٥٣﴾	قُلْ	أَطِيعُوا۟	ٱللَّهَ	وَأَطِيعُوا۟
Allah	(is) All-Aware	of what	you do.`	53	Say,	` Obey	Allah	and obey
ٱلرَّسُولَ	فَإِن	تَوَلَّوْا۟	فَإِنَّمَا	عَلَيْهِ	مَا
the Messenger,	but if	you turn away	then only	upon him	(is) what
حُمِّلَ	وَعَلَيْكُم	مَّا	حُمِّلْتُمْ	وَإِن	تُطِيعُوهُ
(is) placed on him,	and on you	(is) what	(is) placed on you.	And if	you obey him,
تَهْتَدُوا۟	وَمَا	عَلَى	ٱلرَّسُولِ	إِلَّا	ٱلْبَلَٰغُ	ٱلْمُبِينُ
you will be guided.	And not	(is) on	the Messenger	except	the conveyance	[the] clear.
﴿٥٤﴾	وَعَدَ ٱللَّهُ	ٱلَّذِينَ	ءَامَنُوا۟	مِنكُمْ	وَعَمِلُوا۟
54	Allah (has) promised	those who	believe	among you	and do
ٱلصَّٰلِحَٰتِ	لَيَسْتَخْلِفَنَّهُمْ	فِى	ٱلْأَرْضِ	كَمَا
righteous deeds,	surely **He** will grant them succession	in	the earth,	as
ٱسْتَخْلَفَ	ٱلَّذِينَ	مِن قَبْلِهِمْ	وَلَيُمَكِّنَنَّ
He gave succession	to those who	(were) before them,	and that **He** will surely establish
لَهُمْ	دِينَهُمُ	ٱلَّذِى	ٱرْتَضَىٰ	لَهُمْ
for them	their religion	which	**He** has approved	for them,
وَلَيُبَدِّلَنَّهُم	مِّنۢ بَعْدِ	خَوْفِهِمْ	أَمْنًا	يَعْبُدُونَنِى
and surely **He** will change for them	after	their fear,	security	(for) they worship **Me**,
لَا	يُشْرِكُونَ	بِى	شَيْـًٔا	وَمَن	كَفَرَ	بَعْدَ	ذَٰلِكَ
not	they associate	with **Me**	anything.	But whoever	disbelieved	after	that,
فَأُو۟لَٰٓئِكَ	هُمُ	ٱلْفَٰسِقُونَ	﴿٥٥﴾	وَأَقِيمُوا۟	ٱلصَّلَوٰةَ
then those	[they]	(are) the defiantly disobedient.	55	And establish	the prayer
وَءَاتُوا۟	ٱلزَّكَوٰةَ	وَأَطِيعُوا۟	ٱلرَّسُولَ	لَعَلَّكُمْ	تُرْحَمُونَ	﴿٥٦﴾
and give	*zakah*	and obey	the Messenger,	so that you may	receive mercy.	56
لَا	تَحْسَبَنَّ	ٱلَّذِينَ	كَفَرُوا۟	مُعْجِزِينَ	فِى	ٱلْأَرْضِ
(Do) not	think	those who	disbelieve	(can) escape	in	the earth.

53. And they swear by Allah their strongest oaths that if you order them, they would go forth. Say, ` Do no swear. (Such) obedience is known. Indeed, Allah is All-Aware of what you do.`

54. Say, ` Obey Allal and obey the Messenger, but if you turn away - then only upon him is what is placed on him and upon you is what is placed on you. And if you obey him, you will be guided. And not is on the Messenger except to convey the clear Message.

55. Allah has promised those who believe among you and do righteous deeds that **He** will surely grant them succession in the earth, just as **He** granted it to those before them and that **He** will surely establish for them their religion which **He** has approved for them, and surely **He** will substitute for them, after their fear, security (for) they worship **Me**, not associating anything with **Me**. But whoever disbelieves after that, then those are the defiantly disobedient.

56. And establish prayer and give *zakah* and obey the Messenger, so that you may receive mercy.

57. Do not think that those who disbelieve can escape in the earth.

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Their abode will be the Fire and wretched is the destination.

58. O you who believe! Let those whom your right hands possess and those who have not reached puberty among you ask your permission (before entering) at three times: before the dawn prayer, and when you put aside your garments (for rest) at noon and after the night prayer. (These are) three times of privacy for you. And there is no blame on you and on them at other times, when some of you move about (attending) to others. Thus Allah makes clear for you the Verses, and Allah is All-Knower, All-Wise.

59. And when the children among you reach puberty, let them ask permission (at all times) as those before them used to ask. Thus Allah makes clear for you **His** Verses. And Allah is All-Knower, All-Wise.

60. And the women of postmenopausal age who have no desire for marriage - there is no blame on them for putting aside their outer garments (but) not displaying their adornment. But to modestly refrain is better for them. And Allah is All-Hearer,

وَمَأْوَىٰهُمُ	ٱلنَّارُ	وَلَبِئْسَ	ٱلْمَصِيرُ	٥٧
And their abode	(will be) the Fire	and wretched is	the destination.	57
يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟	لِيَسْتَـْٔذِنكُمُ	ٱلَّذِينَ	مَلَكَتْ	
O you who believe!	Let ask your permission	those whom	posses	
أَيْمَٰنُكُمْ	وَٱلَّذِينَ	لَمْ	يَبْلُغُوا۟	ٱلْحُلُمَ	مِنكُمْ	ثَلَٰثَ
your right hands	and those who	(have) not	reached	puberty	among you	(at) three
مَّرَّٰتٍ ۚ	مِّن قَبْلِ	صَلَوٰةِ	ٱلْفَجْرِ	وَحِينَ	تَضَعُونَ	ثِيَابَكُم	مِّنَ
times,	before	(the) prayer	(of) dawn,	and when	you put aside	your garments	at
ٱلظَّهِيرَةِ	وَمِنۢ بَعْدِ	صَلَوٰةِ	ٱلْعِشَآءِ ۚ	ثَلَٰثُ	عَوْرَٰتٍ
noon	and after	(the) prayer	(of) night.	(These) three	(are) times of privacy
لَّكُمْ ۚ	لَيْسَ	عَلَيْكُمْ	وَلَا	عَلَيْهِمْ	جُنَاحٌۢ	بَعْدَهُنَّ ۚ	طَوَّٰفُونَ
for you.	Not	on you	and not	on them	any blame	after that	(as) moving about
عَلَيْكُم	بَعْضُكُمْ	عَلَىٰ	بَعْضٍ ۚ	كَذَٰلِكَ	يُبَيِّنُ ٱللَّهُ	لَكُمُ
among you,	some of you	among	others.	Thus	Allah makes clear	for you
ٱلْـَٔايَٰتِ ۗ	وَٱللَّهُ	عَلِيمٌ	حَكِيمٌ	٥٨	وَإِذَا	بَلَغَ
the Verses,	and Allah	(is) All-Knower,	All-Wise.	58	And when	reach
ٱلْأَطْفَٰلُ	مِنكُمُ	ٱلْحُلُمَ	فَلْيَسْتَـْٔذِنُوا۟	كَمَا
the children	among you	the puberty	then let them ask permission	as
ٱسْتَـْٔذَنَ	ٱلَّذِينَ	مِن قَبْلِهِمْ ۚ	كَذَٰلِكَ	يُبَيِّنُ ٱللَّهُ
asked permission	those who	(were) before them.	Thus	Allah makes clear
لَكُمْ	ءَايَٰتِهِۦ ۗ	وَٱللَّهُ	عَلِيمٌ	حَكِيمٌ	٥٩
for you	**His** Verses.	And Allah	(is) All-Knower	All-Wise.	59
وَٱلْقَوَٰعِدُ	مِنَ	ٱلنِّسَآءِ	ٱلَّٰتِى	لَا	يَرْجُونَ
And post menopausal	among	the women	who	(do) not	have desire
نِكَاحًا	فَلَيْسَ	عَلَيْهِنَّ	جُنَاحٌ	أَن	يَضَعْنَ
(for) marriage,	then not is	on them	any blame	that	they put aside
ثِيَابَهُنَّ	غَيْرَ	مُتَبَرِّجَٰتٍۭ	بِزِينَةٍ ۖ	وَأَن
their (outer) garments,	not	displaying	their adornment.	And that
يَسْتَعْفِفْنَ	خَيْرٌ	لَّهُنَّ ۗ	وَٱللَّهُ	سَمِيعٌ
they modestly refrain	(is) better	for them.	And Allah	(is) All-Hearer,

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عَلِيمٌ	﴿٦٠﴾	لَّيْسَ	عَلَى	ٱلْأَعْمَىٰ	حَرَجٌ	وَلَا	عَلَى
All-Knower.	60	Not is	on	the blind	any blame	and not	on
ٱلْأَعْرَجِ	حَرَجٌ	وَلَا	عَلَى	ٱلْمَرِيضِ	حَرَجٌ	وَلَا	
the lame	any blame	and not	on	the sick	any blame	and not	
عَلَىٰٓ	أَنفُسِكُمْ	أَن	تَأْكُلُوا۟	مِنۢ	بُيُوتِكُمْ	أَوْ	بُيُوتِ
on	yourselves	that	you eat	from	your houses	or	houses
ءَابَآئِكُمْ	أَوْ	بُيُوتِ	أُمَّهَٰتِكُمْ	أَوْ	بُيُوتِ	إِخْوَٰنِكُمْ	
your fathers	or	houses	your mothers	(of)	houses	your brothers	(of)
أَوْ	بُيُوتِ	أَخَوَٰتِكُمْ	أَوْ	بُيُوتِ	أَعْمَٰمِكُمْ	أَوْ	بُيُوتِ
or	houses	your sisters	(of)	or	houses	your paternal uncles	(of)
عَمَّٰتِكُمْ	أَوْ	بُيُوتِ	أَخْوَٰلِكُمْ	أَوْ	بُيُوتِ		
your paternal aunts	(of)	or	houses	your maternal uncles	(of)	or	houses
خَٰلَٰتِكُمْ	أَوْ	مَا	مَلَكْتُم	مَّفَاتِحَهُۥٓ	أَوْ		
your maternal aunts	(of)	or	what	you posses	its keys	or	
صَدِيقِكُمْ	لَيْسَ	عَلَيْكُمْ	جُنَاحٌ	أَن	تَأْكُلُوا۟	جَمِيعًا	
your friend.	Not is	on you	any blame	that	you eat	together	
أَوْ	أَشْتَاتًا	فَإِذَا	دَخَلْتُم	بُيُوتًا	فَسَلِّمُوا۟	عَلَىٰٓ	أَنفُسِكُمْ	تَحِيَّةً
or	separately.	But when	you enter	houses	then greet	[on]	yourselves	a greeting
مِّنْ	عِندِ	ٱللَّهِ	مُبَٰرَكَةً	طَيِّبَةً	كَذَٰلِكَ	يُبَيِّنُ	ٱللَّهُ
from	Allah	blessed	(and) good.	Thus		Allah makes clear	
لَكُمُ	ٱلْءَايَٰتِ	لَعَلَّكُمْ	تَعْقِلُونَ	﴿٦١﴾	إِنَّمَا	ٱلْمُؤْمِنُونَ	
for you	the Verses	so that you may	understand.	61	Only	the believers	
ٱلَّذِينَ	ءَامَنُوا۟	بِٱللَّهِ	وَرَسُولِهِۦ	وَإِذَا	كَانُوا۟		
(are) those who	believe	in Allah	and **His** Messenger,	and when	they are		
مَعَهُۥ	عَلَىٰٓ	أَمْرٍ	جَامِعٍ	لَّمْ	يَذْهَبُوا۟	حَتَّىٰ	
with him	for	a matter	(of) collective action,	not	they go	until	
يَسْتَـْٔذِنُوهُ	إِنَّ	ٱلَّذِينَ	يَسْتَـْٔذِنُونَكَ	أُو۟لَٰٓئِكَ			
they (have) asked his permission.	Indeed,	those who	ask your permission,	those			
ٱلَّذِينَ	يُؤْمِنُونَ	بِٱللَّهِ	وَرَسُولِهِۦ	فَإِذَا			
[those who]	believe	in Allah	and **His** Messenger.	So when			

All-Knower.

61. There is no blame on the blind nor on the lame nor on the sick nor on yourselves, if you eat in your houses or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your paternal uncles, or the houses of your paternal aunts, or the houses of your maternal uncles, or the houses of your maternal aunts, or (from houses) whose keys you possess, or (from the house) of a friend. There is no blame on you whether you eat together or separately. But when you enter houses, greet each other - a greeting from Allah, blessed and good. Thus Allah makes clear for you the Verses so that you may understand.

62. The believers are only those who believe in Allah and **His** Messenger and, when they are with him for a matter of collective action, do not depart until they have asked his permission. Indeed, those who ask your permission, those are the ones who believe in Allah and **His** Messenger. So when

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أَسْتَـْٔذَنُوكَ	لِبَعْضِ	شَأْنِهِمْ	فَأْذَن	لِّمَن
they ask your permission	for some	affair of theirs,	then give permission	to whom
شِئْتَ	مِنْهُمْ	وَٱسْتَغْفِرْ	لَهُمُ	ٱللَّهَ	إِنَّ	ٱللَّهَ
you will	among them,	and ask forgiveness	for them	(of) Allah.	Indeed,	Allah
غَفُورٌ	رَّحِيمٌ	﴿٦٢﴾	لَّا	تَجْعَلُوا۟	دُعَآءَ
(is) Oft-Forgiving,	Most Merciful.	62	(Do) not	make	(the) calling
ٱلرَّسُولِ	بَيْنَكُمْ	كَدُعَآءِ	بَعْضِكُم	بَعْضًا	قَدْ
(of) the Messenger	among you	as (the) call	(of) some of you	(to) others.	Verily,
يَعْلَمُ	ٱللَّهُ	ٱلَّذِينَ	يَتَسَلَّلُونَ	مِنكُمْ	لِوَاذًا	فَلْيَحْذَرِ
Allah knows	those who	slip away	among you	under shelter.	So let beware
ٱلَّذِينَ	يُخَالِفُونَ	عَنْ	أَمْرِهِۦٓ	أَن	تُصِيبَهُمْ	فِتْنَةٌ	أَوْ	يُصِيبَهُمْ
those who	oppose	[from]	his orders	lest	befalls them	a trial	or	befalls them
عَذَابٌ	أَلِيمٌ	﴿٦٣﴾	أَلَآ	إِنَّ	لِلَّهِ	مَا	فِى
a punishment	painful.	63	No doubt!	Indeed,	to Allah (belongs)	whatever	(is) in
ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	قَدْ	يَعْلَمُ	مَآ	أَنتُمْ	عَلَيْهِ
the heavens	and the earth.	Verily,	He knows	what	you	(are) on [it],
وَيَوْمَ	يُرْجَعُونَ	إِلَيْهِ	فَيُنَبِّئُهُم	بِمَا
And (the) Day	they will be returned	to Him	then He will inform them	of what
عَمِلُوا۟	وَٱللَّهُ	بِكُلِّ	شَىْءٍ	عَلِيمٌ	﴿٦٤﴾
they did.	And Allah	of every	thing	(is) All-Knower.	64

they ask your permission for something of their affairs, then give permission to whom you will among them and ask for them Allah`s forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

63. Do not make the calling of the Messenger among yourselves as the call of one of you to another. Verily, Allah knows those of you who slip away under shelter (of some excuse). So let those beware who oppose his order lest befalls them a trial or befalls them a painful punishment.

64. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. Verily, **He** knows your (condition). And the Day when they will be returned to **Him**, **He** will inform them of what they did. And Allah is All-Knower of everything.

سو رة الفرقان

Surah Al-Furqan

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
تَبَارَكَ	ٱلَّذِى	نَزَّلَ	ٱلْفُرْقَانَ	عَلَىٰ	عَبْدِهِۦ	لِيَكُونَ
Blessed is He	Who	sent down	the Criterion	upon	His slave	that he may be
لِلْعَٰلَمِينَ	نَذِيرًا	﴿١﴾	ٱلَّذِى	لَهُۥ	مُلْكُ
to the worlds	a warner.	1	The One Who -	to Him (belongs)	(the) dominion
ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	وَلَمْ	يَتَّخِذْ	وَلَدًا	وَلَمْ	يَكُن
(of) the heavens	and the earth,	and not	He has taken	a son,	and not	He has

In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is **He Who** sent down the Criterion upon **His** slave that he may be a warner to the worlds.

2. He to **Him** belongs the dominion of the heavens and the earth and **He** has not taken a son

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لَّهُۥ	شَرِيكٌ	فِى	ٱلْمُلْكِ	وَخَلَقَ	كُلَّ	شَىْءٍ
for **Him**	a partner	in	the dominion	and **He** (has) created	every	thing,
فَقَدَّرَهُۥ	تَقْدِيرًا	۝٢	وَٱتَّخَذُوا۟		مِن دُونِهِۦٓ	
and determined it	(with) determination.	2	Yet they have taken		besides **Him**	
ءَالِهَةً	لَّا	يَخْلُقُونَ	شَيْـًٔا	وَهُمْ	يُخْلَقُونَ	
gods	not	they create	anything,	while they	are created,	
وَلَا	يَمْلِكُونَ	لِأَنفُسِهِمْ	ضَرًّا	وَلَا	نَفْعًا	
and not	they possess	for themselves	any harm	and not	any benefit,	
وَلَا	يَمْلِكُونَ	مَوْتًا	وَلَا	حَيَوٰةً	وَلَا	نُشُورًا
and not	they control	death	and not	life	and not	resurrection.
وَقَالَ	ٱلَّذِينَ	كَفَرُوٓا۟	إِنْ	هَٰذَآ	إِلَّآ	إِفْكٌ
And say	those who	disbelieve,	` Not	this	(is) but	a lie,
٣						
ٱفْتَرَىٰهُ	وَأَعَانَهُۥ	عَلَيْهِ	قَوْمٌ	ءَاخَرُونَ	ۖ	فَقَدْ
he invented it	and helped him	at it	people	other.`		But verily,
جَآءُو	ظُلْمًا	وَزُورًا	۝٤	وَقَالُوٓا۟		أَسَٰطِيرُ
they (have) produced	an injustice	and a lie.	4	And they say,		` Tales
ٱلْأَوَّلِينَ	ٱكْتَتَبَهَا	فَهِىَ	تُمْلَىٰ	عَلَيْهِ		
(of) the former people	which he has had written	and they	are dictated	to him		
بُكْرَةً	وَأَصِيلًا	۝٥	قُلْ	أَنزَلَهُ	ٱلَّذِى	يَعْلَمُ
morning	and evening.`	5	Say,	` Has sent it down	the **One Who**	knows
ٱلسِّرَّ	فِى	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	ۚ إِنَّهُۥ	كَانَ	
the secret	in	the heavens	and the earth.	Indeed, **He**	is	
غَفُورًا	رَّحِيمًا	۝٦	وَقَالُوا۟		مَالِ	هَٰذَا
Oft-Forgiving,	Most Merciful.`	6	And they say,		` Why does	this
ٱلرَّسُولِ	يَأْكُلُ	ٱلطَّعَامَ	وَيَمْشِى	فِى	ٱلْأَسْوَاقِ	ۙ
Messenger	eat	[the] food	and walk	in	the markets?	
لَوْلَآ	أُنزِلَ	إِلَيْهِ	مَلَكٌ	فَيَكُونَ	مَعَهُۥ	
Why not	is sent down	to him	an Angel	then he be	with him	
نَذِيرًا	۝٧	أَوْ	يُلْقَىٰٓ	إِلَيْهِ	كَنزٌ	أَوْ
a warner?	7	Or	is delivered	to him	a treasure	or

and **He** does not have a partner in the dominion and **He** has created everything and determined it with (precise) determination.

3. Yet they have taken gods besides **Him**, which create nothing, while they are created, and they do not possess for themselves (the power to cause) any harm or any benefit nor can they control death nor life nor resurrection.

4. And those who disbelieve say, ` This (i.e., Quran) is not but a lie, which he has invented, and other people helped him at it.` But verily, they have committed an injustice and a lie.

5. And they say, ` Tales of the former people which he has had written down, and they are dictated to him morning and evening.`

6. Say, `**He** has revealed it (the Quran), the **One Who** knows the secret in the heavens and the earth. Indeed, **He** is Oft-Forgiving, Most Merciful.`

7. And they say, ` Why does this Messenger eat food and walk in the markets? Why is not an Angel sent down to him, to be a warner with him?

8. Or (why has not) a treasure been delivered to him, or

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تَكُونُ	لَهُۥ	جَنَّةٌ	يَأْكُلُ	مِنْهَا ۚ	وَقَالَ	ٱلظَّٰلِمُونَ
the wrongdoers,	And say	from it?	he may eat	a garden,	for him	is

إِن	تَتَّبِعُونَ	إِلَّا	رَجُلًا	مَّسْحُورًا	٨	ٱنظُرْ	كَيْفَ
how	See	8	bewitched.`	a man	but	you follow	` Not

ضَرَبُوا۟	لَكَ	ٱلْأَمْثَالَ	فَضَلُّوا۟	فَلَا
so not	but they have gone astray,	the similitudes,	for you	they set forth

يَسْتَطِيعُونَ	سَبِيلًا	٩	تَبَارَكَ	ٱلَّذِىٓ	إِن
if	**Who**,	Blessed is **He**	9	a way.	they are able (to find)

شَآءَ	جَعَلَ	لَكَ	خَيْرًا	مِّن	ذَٰلِكَ
that -	than	better	for you	(could have) made	**He** willed

جَنَّٰتٍ	تَجْرِى	مِن	تَحْتِهَا	ٱلْأَنْهَٰرُ	وَيَجْعَل
and **He** (could) make	the rivers	underneath it	from	flow	gardens -

لَّكَ	قُصُورًۢا	١٠	بَلْ	كَذَّبُوا۟	بِٱلسَّاعَةِ ۖ
the Hour	they deny	Nay,	10	palaces.	for you

وَأَعْتَدْنَا	لِمَن	كَذَّبَ	بِٱلسَّاعَةِ	سَعِيرًا
a Blazing Fire.	the Hour,	deny	for (those) who	and **We** have prepared

١١	إِذَا	رَأَتْهُم	مِّن	مَّكَانٍۭ	بَعِيدٍ	سَمِعُوا۟	لَهَا
11	When	it sees them	from	a place	far,	they will hear	its

تَغَيُّظًا	وَزَفِيرًا	١٢	وَإِذَآ	أُلْقُوا۟	مِنْهَا
raging	and roaring.	12	And when	they are thrown	thereof

مَكَانًا	ضَيِّقًا	مُّقَرَّنِينَ	دَعَوْا۟	هُنَالِكَ
(in) a place	narrow	bound in chains,	they will call	there

ثُبُورًا	١٣	لَّا	تَدْعُوا۟	ٱلْيَوْمَ	ثُبُورًا
(for) destruction.	13	` (Do) not	call	this day	(for) destruction

وَٰحِدًا	وَٱدْعُوا۟	ثُبُورًا	كَثِيرًا	١٤	قُلْ
one,	but call	(for) destructions	many.`	14	Say,

أَذَٰلِكَ	خَيْرٌ	أَمْ	جَنَّةُ	ٱلْخُلْدِ	ٱلَّتِى	وُعِدَ
` Is that	better	or	Garden	(of) Eternity,	which	is promised

١٥	وَمَصِيرًا	جَزَآءً	لَّهُمْ	كَانَتْ	ٱلْمُتَّقُونَ
15	and destination.	a reward	for them	It will be	(to) the righteous?

why has he (not) a garden from which he can eat? And the wrongdoers say, ` You follow not but a bewitched man.`

9. See how they set forth similitudes for you, but they have gone astray, so they are not able to find a way.

10. Blessed is **He Who**, if **He** willed, could have made for you better than that - gardens underneath which rivers flow - and **He** could make for you palaces.

11. Nay, they deny the Hour, and **We** have prepared for those who deny the Hour a Blazing Fire.

12. When it sees them from a distant place, they will hear its raging and roaring.

13. And when they are thrown into a narrow place therein bound in chains, they will call for destruction thereupon.

14. (They will be told) ` Do not call this day for one destruction, but call for many destructions.`

15. Say, ` Is that better or Garden of Eternity, which is promised to the righteous? It will be for them a reward and destination.

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لَهُمْ	فِيهَا	مَا	يَشَآءُونَ	خَٰلِدِينَ ۚ	كَانَ
For them	therein	(is) whatever	they wish,	they will abide forever.	It is
عَلَىٰ	رَبِّكَ	وَعْدًا	مَّسْـُٔولًا	١٦	وَيَوْمَ
on	your Lord	a promise	requested.`	16	And (the) Day
يَحْشُرُهُمْ	وَمَا	يَعْبُدُونَ	مِن دُونِ ٱللَّهِ	فَيَقُولُ	
He will gather them	and what	they worship	besides Allah	and **He** will say,	
ءَأَنتُمْ	أَضْلَلْتُمْ	عِبَادِى	هَٰٓؤُلَآءِ	أَمْ	هُمْ
` Did you	[you] mislead	**My** slaves	these	or	they
ضَلُّوا۟	ٱلسَّبِيلَ	١٧	قَالُوا۟	سُبْحَٰنَكَ	
went astray	(from) the way?`	17	They say,	` Glory be to**You**!	
مَا	كَانَ	يَنۢبَغِى	لَنَآ	أَن	نَّتَّخِذَ	مِن دُونِكَ	مِنْ
Not	it was proper	for us	that	we take	besides **You**	any
أَوْلِيَآءَ	وَلَٰكِن	مَّتَّعْتَهُمْ	وَءَابَآءَهُمْ	حَتَّىٰ
protectors.	But	**You** gave them comforts	and their forefathers	until
نَسُوا۟	ٱلذِّكْرَ	وَكَانُوا۟	قَوْمًۢا	بُورًا	١٨
they forgot	the Message	and became	a people	ruined.`	18
فَقَدْ	كَذَّبُوكُم	بِمَا	تَقُولُونَ	فَمَا
` So verily,	they deny you	in what	you say,	so not
تَسْتَطِيعُونَ	صَرْفًا	وَلَا	نَصْرًا ۚ	وَمَن
you are able	(to) avert	and not	(to) help.`	And whoever
يَظْلِم	مِّنكُمْ	نُذِقْهُ	عَذَابًا	كَبِيرًا
does wrong	among you,	**We** will make him taste	a punishment	great.
وَمَآ	أَرْسَلْنَا	قَبْلَكَ	مِنَ	ٱلْمُرْسَلِينَ	إِلَّآ	١٩
And not	**We** sent	before you	any	Messengers	but	19
إِنَّهُمْ	لَيَأْكُلُونَ	ٱلطَّعَامَ	وَيَمْشُونَ	فِى
indeed, they	[surely] ate	food	and walked	in
ٱلْأَسْوَاقِ ۗ	وَجَعَلْنَا	بَعْضَكُمْ	لِبَعْضٍ	فِتْنَةً
the markets.	And **We** have made	some of you	for others	a trial,
أَتَصْبِرُونَ ۗ	وَكَانَ	رَبُّكَ	بَصِيرًا	٢٠
will you have patience?	And is	your Lord	All-Seer.	20

16. For them therein is whatever they wish, they will abide forever. It is a promise (binding) on your Lord (worthy to be) requested.`

17. And the Day **He** will gather them and what they worship besides Allah and **He** will say, ` Did you mislead these slaves of **Mine** or they themselves went astray from the way?`

18. They will say, ` Glory be to**You**! It was not proper for us to take besides **You** any protectors. But **You** gave them and their forefathers comforts until they forgot the Message and became a people ruined.`

19. (Allah will say), ` So verily, they wil deny you in what you say, so you cannot avert (punishment) or (find) help.` And whoever does wrong among you, **We** will make him taste a great punishment.

20. And **We** did not send before you any Messengers but they surely ate food and walked in the markets. And **We** have made some of you as a trial for others, will you have patience? And your Lord is All-Seer.

Surah 25: The Criterion (v. 16-20) **Part - 18**